



St Francesca Cabrini Catholic Primary School Newsletter

www.stfrancescacabrini.com

Spring Term Issue 17: Friday 24th February

Headteacher's Award



Paul Adu-Gyasi

Samande Ekundayo

Brooke Knowles

Vanessa Ajose-Shoyoye

Star Adu-Owusu

Zara Paul

Elise Lessore

Esteban Montes Vasquez

Courtney Meredith-Briscoe

Eseose Omonforma

Valentino Berdeja Villarte

Andrew Soria

Mahomeh Ekundayo

Filippo Lucignano



This Week's Winners!

INFANTS

Class 3 - 98%

JUNIORS

Class 10 - 99%

Diary Dates:

Wednesday 1st March -

Ash Wednesday Mass 11.15am Juniors

Friday 3rd March -

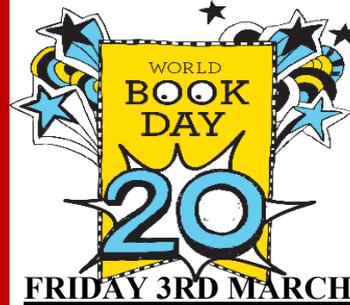
World Book Day Celebrations

Welcome

We give a warm welcome to Sr. Elfinesh and Sr. Amarech who join the staff this year. The sisters have travelled from Ethiopia and join the school community working in EYFS and KS1 this term. They will be assisting the class teachers and working with groups of children across the infants. Whilst they are here, they will be learning all about the education system in the UK and practising their English. We wish them all the best and hope their time with us will be a happy and productive one!



DON'T FORGET



THE WEDNESDAY WORD SHAPING SUNDAY'S GOSPEL GOD'S KINGDOM

"It is in the human heart that the kingdom of God takes root and grows." Pope Francis



Shrove Tuesday - Pancake Day - 28th Feb

Shrove Tuesday is the day in February or March immediately preceding Ash Wednesday (the first day of Lent), which is celebrated in some countries by consuming pancakes. In others it is also the last day of "fat eating" or "gorging" before the fasting period of Lent. This moveable feast is determined by Easter. The expression "Shrove Tuesday" comes from the word *shrive*, meaning "absolve". Shrove Tuesday is observed by many Christians, including Catholics and orthodox, Anglicans, Lutherans and Methodists who "make a special point of self-examination, of considering what wrongs they need to repent, and what amendments of life or areas of spiritual growth they especially need to ask God's help in dealing with." Being the last day of the liturgical season historically known as Shrove-tide, before the penitential season of Lent. Related popular practices, such as indulging in food that one sacrifices for the upcoming forty days, are associated with Shrove Tuesday celebrations, before commencing the fasting and religious obligations associated with Lent.

